

*For to us a
Child is born,*

*to us a Son
is given.*

-Isaiah 9:6

*St. John Neumann Church
9633 E.OH-37, Sunbury, Ohio 43074
740-965-1358 · www.saintjohnsunbury.org*

Christmas Flowers

In Loving Honor or Memory of:

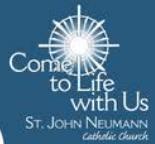
- Erin Finn by Lucy Allen
- John Almasy, Nick & Mary Mazzocca by Sue Almasy
- Russell Schwark by A Scott and Kathy Baldy
- Zachary Barber by Steve and Nancy Barber
- The Billy & Coraretti Families by Robert & Rosanne Billy
- Anthony & Mary Saldanha, Peter & Deodit Borges, Lazarus Rodrigues, and Polly Borges by Monty & Rosemary Borges
- Robert & Donna Brown, Joseph & Jacqueline Hermes, and David & Janice Hermes by Michael & Kim Brown
- The Graffis & Campbell Families by Mr. & Mrs. Grady Campbell
- Mrs. Katherine "Kay" Shields by Ryan & Patricia Chmielewski
- John Mascari by Mr. & Mrs. Douglas Costello
- Deceased of the Henson & Dible Families and Our Unborn Angels by Mr. & Mrs. Michael E. Dible
- Ken & Joan Drake by Daniel & Carol Drake
- Bill Finn and Ann Casto by Rosemary Finn
- Larry Foreman by the Foreman Family
- Dorothy Francois & Father David Ivey by Michael & Shannan Francois
- Iole & Tony Giovannucci, Cleda & Chalman Wilson, and Quirino & Maria Dipillo by Rocco & Kim Giovannucci
- Mickey Ryan, and Nancy & Sid Glassmire by Mr. & Mrs. John D. Glassmire
- Delphine Guanciale by Virginio Guanciale
- The Deceased Members of the Herritt, Zwick & Dreiling Families by Ann Herritt
- Marilyn & Ed Kelly, Monica Freado by Laurence & Karen Hittner
- Evelyn Kress by Mr. & Mrs. Brian Jobe
- The Jones Family and Fr. Angelo Caserta by Jarid & Cheyenne Jones
- The Kooi Family by Drewes & Soledad Kooi
- Denise Korbel, Carol Kottka, James & Catherine Verville, Jimmy Verville, Curt Schatte, Leon Longmer, Wendall Bellamy, Dale & Patricia Tipton, Harold Keylor, Joseph & Mildred Korbel, Edward & Elsie Wanicke by Charles Korbel
- Lillian Joan Uley, Michael Kroninger, and Theresa Wilke by Donald & Linda Kroninger
- The Seasock & Lenoy Families by Thomas & Shirley Lenoy
- In Memory of the Cavanaugh & Marchese Families by Vincent and Eileen Marchese
- Wilfred & Cecilia Kimmel, Chester & Julia McDonough, and Florence Reed by Steve & Lisa McDonough
- Donald and Juanita Kocher by Tracey Panek
- The Deceased Members of the Petrozzi & Parry Families by John and Debby Petrozzi
- Donnie & Joy Priest, and Norman, Elizabeth & Joe Koehl by Tod and Mary Priest
- Patricia Ross, Melvina Suda, and Mary Hugebeck by Joe and Karyn Ross
- Rosemary Milharcic, Rudy Milharcic, Ann Rost, Richard Rost, and Steve Rost by Mark & Jeanne Rost
- Raymond & Dorothy Stone, and Raymond & Bonita Roten by Ron & Carolyn Roten
- Cyril & Gertrude Schroeder by Nancy Schroeder
- Bill & Frances Noe, Darrell & Gerry Sherwood by Michael & Stephanie Sherwood
- Darrell Spreacker, Louie Holley, and Charles Howerton by Patricia Spreacker
- The Stolte & Carroll Families by Mrs. Terrie Stolte
- Gregory L. Sutton and Msgr. Donald J. Mondello by Sandy Sutton
- Anna Tornes, Rose & Tom Straight, the Ralph Tornes Family, the Joe Terhaar Family, Stella Piotrowski, and Bernard Pottmeyer by Mr. Lawrence Tornes
- Terry Beerman and Ouida Parks by John & Tuesday Trippier
- Frederick Lenzer, Mary Agnes Lenzer, Ellen Smith, Sara Trowbridge, Butch Butchar by Bill & Cindy Trowbridge
- Leo Vielhaber, Jeanette Vielhaber, Edward Vielhaber, Oscar Itinojosa, and Martha Itinojosa by Lawrence & Martha Vielhaber
- Leonard & Martha Wagner, David Wagner, Harold & Margaret Duffy, and William & Marian Mollon by Len & Merilee Wagner
- John Wallace and Family by Ginny Wallace
- Elizabeth Streb by John & Julianne Ward

Thank you to all those who donated flowers for the Christmas Masses.
Your generosity is greatly appreciated.

How has your involvement in the parish led to a transformative encounter with Jesus Christ?



Joshua Whitney



"Starting by helping with Vacation Bible School and then joining the High School Youth Discipleship pilot group has been an incredible journey. These opportunities have allowed me to grow in my faith—not only by connecting with younger students but also by deepening relationships with my peers. Through the pilot group, I've learned that openly sharing my relationship with God can create meaningful friendships, the kind I've been searching for."



The Giddens Family

"Family of Faith Juniors has allowed our family to meet other families with young children. These connections have lent themselves to our own Family Life Group being formed. We gather monthly with about 6 other families in the nursery for conversations, playtime, and prayer."

Want to get more involved here at St. John Neumann?
Visit our website and see how you can encounter Jesus Christ.



SEASON 5

REGISTRATION DEADLINE IS DECEMBER 30



The CHOSEN



Saint John Neumann Church invites you to join us on Thursday evenings in January and February 2026 for a viewing and discussion of Season Five of the hit show *The Chosen*.

**REGISTER BY VISITING,
SAINTJOHNSUNBURY.ORG/THE-CHOSEN-
SEASON-5 OR SCANNING THE QR CODE.**



THE SOLEMNITY OF MARY, MOTHER OF GOD: JANUARY 1



HOLY DAY OF OBLIGATION MASS TIMES:

VIGIL: DECEMBER 31 AT 5:30 PM

JANUARY 1 AT 11:00 AM

PLEASE NOTE THERE IS NO 6 PM MASS OR CONFESSIONS ON THIS DAY

OPEN LIFE GROUPS

saintjohnsunbury.org/join-a-life-group

Join Now!



DISCIPLE MAKER INDEX

**IF YOU'RE A
PARISHIONER AND
HAVEN'T ALREADY
TAKEN THE
DISCIPLE MAKER
INDEX (DMI)
SURVEY, NOW IS
THE TIME!**

Hallow

MERE CHRISTIANITY

PRAYER CHALLENGE

START
DATE
MONDAY,
JANUARY 5



What does it mean to be Christian? Who is God? ~ *Mere Christianity*, written by C.S. Lewis, is considered one of the most powerful defenses of the Christian faith and is an incredible book for anyone curious or skeptical about God and the Christian life.

Join our parish community for the Mere Christianity Challenge on the Hallow app, starting January 5, 2026. Together, we'll explore and hear the truths of the faith broken down in a super clear and easy way. Visit our parish page on the Hallow app to join the waitlist today. Scan the QR code or visit our website if you are new to Hallow.



We are currently assessing our parish's greatest strengths and opportunities, and need your response to help strengthen our parish and better prepare us for the future - as we strive to reflect more of Christ's love in our community.

For the Disciple Maker Index (DMI) survey link, please visit the St. John Neumann website or scan the QR code below.

Please continue to pray for this intention and for the growth and protection of our parish.





FAMILY OF FAITH EXCITING PLANS FOR 2026!

AS WE CLOSE OUT 2025, THE FAMILY OF FAITH TEAM IS READY FOR AN EXCITING NEW YEAR! HERE'S WHAT'S AHEAD:

- Baptisms: Twice monthly, starting January 11. Prep classes: monthly on Sundays, next on January 25.
- Family of Faith Juniors: Monthly gatherings for families with young children, 2nd Sunday from April to October.
- Life Groups: New groups launch in January! Connect, grow, or start your own.
- Family Life Groups: Monthly gatherings for families to pray and play together.
- First Communion Prep: Year 1 begins ROOT; Year 2 begins NOURISH. First Communion weekend, May 2 & 3.
- Grades 3–4: Continue the WONDER journey; next session February 3. Community Nights: January, February, May.
- Middle School (5th–6th): Resumes January 18; finishing Kerygma, moving to Parables.
- Confirmation Prep: Year 1 & 2 return January 11; Year 2 Confirmation: March 21.
- High School Discipleship: Launches January 18; Sundays at 6 PM.
- Future Planning: Preparing for Confirmation shift from 8th to 4th grade—thank you for your prayers and patience!
- Stay Connected: Sign up for Flocknote and check the bulletin for updates.

YOUR FAMILY OF FAITH TEAM



Kate Giddens – Director: kgiddens@stjohnsunbury.org

John Pratt – Marriage Prep, Baptisms, Life Groups: jpratt@stjohnsunbury.org

Brenda Schroeder – Middle School, High School, Young Adults: bschroeder@stjohnsunbury.org

Sarah Gantz – Confirmation: sgantz@stjohnsunbury.org

Amanda Westrick – Elementary & First Communion: awestrick@stjohnsunbury.org

Julie Bando – Admin Assistant: jbando@stjohnsunbury.org

SJN

OUTREACH



PRO-LIFE PLANNING MEETING: JANUARY 12

Come meet others in the parish interested in hands-on activities for Pro-life and the dignity of all human issues. Learn about Pro-life activities in 2026. The Meeting will take place on January 12 at 6:30 pm in the Mother Teresa room in the lower level of the Faith and Family Center. Mary Parker Kristof, Pro-Life Coordinator for the Diocese of Columbus, will be joining us to share the plan for the diocese.

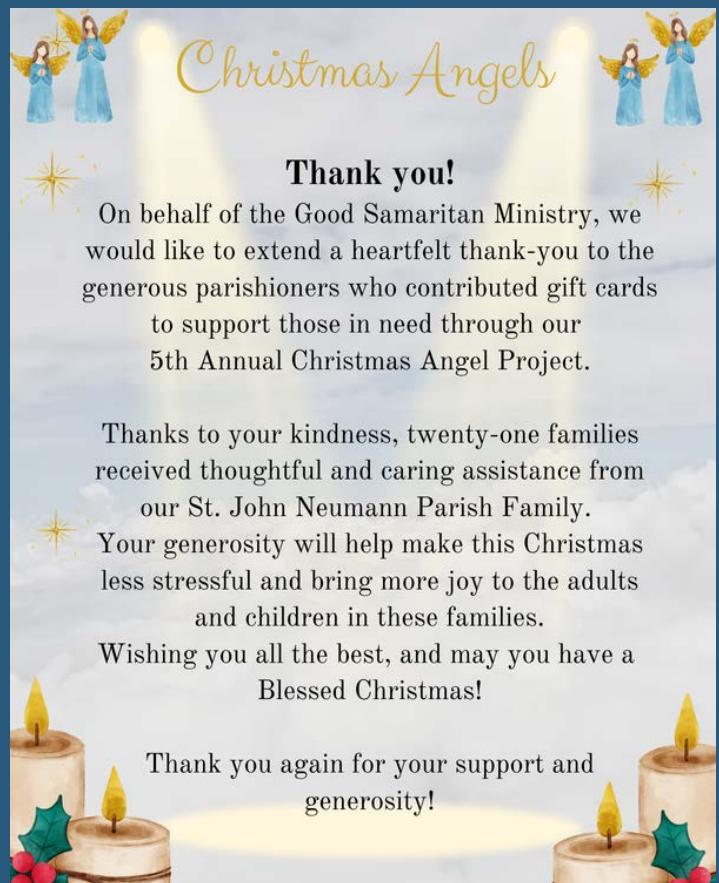
BOUNTIFUL BACKPACKS SNACK DRIVE & PERSONAL CARE ITEMS: JANUARY 10/11

We're collecting nonperishable snacks and personal care items to support Bountiful Backpacks.

Items Needed:

- Canned chicken
- Canned fruit
- Canned vegetables
- Peanut butter
- Spaghetti sauce & noodles
- Canned soups

Please place all donations in the designated bin located in the Hall of Saints. Thank you for helping us make a difference!



NOVEMBER OUTREACH

Our November outreach contributions totaled \$22,918.33. These funds will be split between St. Vincent de Paul and the Good Samaritan Ministry, supporting their vital work in our community. If you would like to contribute, please visit: saintjohnsunbury.org/give.

Mark your calendars for
Sunday, January 18th, 6–8 pm
— the High School Youth
Discipleship Launch is here!



We're kicking things off with an incredible evening featuring guest speaker Jim Beckman, who will inspire both parents and teens with a powerful message:
Why Discipleship and Why You Need a Life Group.



HIGH SCHOOL YOUTH DISCIPLESHP LAUNCH

January 18, 2026
6:00 pm - 8:00 pm

WHAT'S HAPPENING?

- Dinner
- Dynamic talk from Jim Beckman
- Adoration & Confession
- Praise and Worship music



FIRST FRIDAY
January 2

Confessions
10:00 am

Rosary
10:30 am

Mass
11:00 am

**Divine Mercy
Chaplet**
11:30 am

FIRST SATURDAY
January 3

Mass
9:00 am

Rosary
9:30 am

**The Door is
Always
Open**



**Order of
Christian
Initiation**



Have you ever thought about becoming Catholic?
Do you know someone who's searching for something deeper?

The Order of Christian Initiation (OCI) is the Catholic Church's ministry for welcoming adults into the faith. Whether you're unbaptized, baptized in another Christian tradition, or a baptized Catholic who never received Confirmation, **OCI is for you.**

- ❖ It's not a lecture series—it's a journey of faith.
- ❖ It's not about having all the answers—it's about asking questions.
- ❖ It's not a commitment to join—it's an invitation to explore.

Come and see what God may be calling you to.
And if you know someone who might be searching,
share this with them.

OCI SESSIONS

- Sessions are currently underway, but you are always welcome to come.
- Contact Paul Stokell, Adult Formation Director, at pstokell@stjohnsunbury.org





Thank You for Your Faithful Service

At the end of this year, Jennifer Porter will be retiring from her role as Childcare Manager.

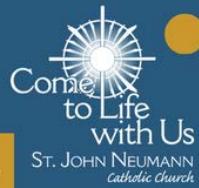
We offer our heartfelt thanks to Jennifer for her fifteen years of dedicated ministry.

We are deeply grateful for the many ways she has shared Christ's love with our parish community.



WE ARE HIRING

Full Time Facilities Director



If you or someone you know is interested in the Facilities Director position, please visit the St. John Neumann (SJN) website for more information.

Visit the website or scan the QR code to read more and to apply.

saintjohnsunbury.org/were-hiring

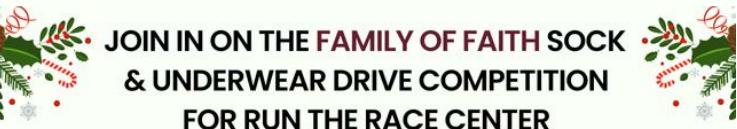


Your investment in our Parish empowers us to
build up the Kingdom of God in our community.



GIVE NOW
in under 30 seconds

 saintjohnsunbury.org/give



JOIN IN ON THE FAMILY OF FAITH SOCK & UNDERWEAR DRIVE COMPETITION FOR RUN THE RACE CENTER

Thank you to everyone who has donated so far! Please place your donations in the bin by Dec. 31st.

We are collecting new socks and underwear for children (ages 5-18, adult sizes included). Infant/toddler sizes and diapers are also accepted.

Who: Family of Faith students in 3 teams:

1. Elementary (Grades 1-4)
2. Middle School (Grades 5-8)
3. High School (Grades 9-12)

Goal: Fill team bins, located in the Faith and Family Center, with as many pairs as possible!
1 point per pair.

Where: Faith and Family Center - bins labeled by team.

Who Can Participate: All parishioners - Choose a team bin!

Sorting & Delivery: Jan. 27 at Family of Faith Community Night.



It's a Sensory Thing: Why Will We Use Incense?

By Paul Stokell, Adult Formation Director

"When the priest incenses the Altar, the Gospel book, the gifts, or the Assembly, he is marking them as *sacred*."

If you have questions about how the Mass is celebrated (in this parish or elsewhere), or about any of the other Sacraments, send them to pstokell@stjohnsunbury.org!

When we leave our homes and comfort zones to assist at the Mass, we bring our entire selves along with us. God made us as embodied spirits. That means our spiritual life has a direct relationship with our physical selves, and how we interact with the created world. Just as we involve our created selves in relationships with others, we involve all of our senses in worship. One of the most striking sensory elements in our worship is incense. Its rising smoke and lingering fragrance aren't just decorative or nostalgic—they are deeply theological. Incense invites us to pray with our whole selves, to lift our hearts and minds through the body, and to enter into the mystery of God with reverence and awe.

In the Old Testament, God commanded Moses to build an altar of incense in the tabernacle, where Aaron would burn fragrant spices morning and evening as a perpetual offering (Exodus 30:7-8). The smoke symbolized the prayers of the people ascending to heaven. The Psalms echo this: "Let my prayer be counted as incense before you" (Ps. 141). In the Book of Revelation, heavenly worship is described with golden bowls full of incense, "which are the prayers of the saints" (5:8). From the beginning, incense signifies prayer, reverence, and divine presence. As the Church grew, it adopted incense into its liturgical life. By the fourth century, it was used in Christian worship, especially in the East. In the West, its use became more widespread in the medieval period, particularly in solemn liturgies. Today, incense remains a hallmark of sacred celebration, especially in the Latin Rite's more solemn forms. But what does incense mean for us, here and now?

First, incense is a sign of reverence. When the priest incenses the Altar, the Gospel book, the gifts, or the Assembly, he is marking them as *sacred*. The altar is the place of sacrifice. The Gospel is the revealed Word of God. The gifts will become the Body and Blood of Christ. The people are temples of the Holy Spirit. Incense honors these realities, not with words, but with gesture and fragrance. Second, incense is a symbol of prayer. As the smoke rises, it becomes a visible metaphor for our invisible longing for God. It reminds us that prayer is not only speech—it is surrender, offering, and presence. In a world of noise and distractions, incense *slows us down*. It creates space for silence, mystery, and contemplation. It lets us breathe in the sacred. Third, incense evokes the transcendent. It signals that something *extraordinary* is happening. The Mass is never a performance or a meeting—it is the *re-presentation of Christ's sacrifice*, the wedding of heaven and earth. Incense veils the sanctuary, hinting at the hidden presence of God. It recalls the cloud that filled the temple in Jerusalem, the cloud that descended on Mount Tabor, the cloud that led Israel through the desert. In this way, incense becomes a sacramental sign—a material reality which points to a spiritual truth.

Incense engages the human body at worship. Our liturgy is not disembodied; it involves standing, kneeling, signing, singing, and seeing. Smell, though less commonly invoked, is powerful. It touches memory, emotion, and imagination. The scents of incense can transport us to childhood liturgies, Easter Vigils, and funerals. It can awaken awe, longing, and presence. It reminds us that worship is not just about ideas—it is about *encounter*.

In the Latin Rite, incense is used optionally in most celebrations, but it remains a powerful tool for solemnity. The Church's guidelines suggest its use at the Entrance Procession, at the Altar, at the proclamation of the Gospel, the Preparation of the Gifts, and at the Elevation of the host and chalice. It may also be used at funerals, where the body of the deceased is incensed as a sign of honor and prayer. In Eucharistic Adoration, incense reverences the Blessed Sacrament, underscoring the real presence of Christ. The ritual of incensing itself has meaning. The thurible is swung in rhythmic patterns—three swings for the Blessed Sacrament, two for sacred images, one for the whole Assembly. The priest places grains of incense on burning charcoal, and fragrant smoke begins to rise. Each gesture is shaped by centuries of tradition, each movement a prayer.

Of course, incense is not universally appreciated. Some find it distracting; others have varying sensitivity to smoke. The Church, in her pastoral wisdom, allows for discretion. But even when not used, its symbolism remains part of our powerful liturgical imagination. It reminds us that worship is not merely functional—it is beautiful, mysterious, and embodied.

In a culture that often separates the spiritual from the physical, incense offers a corrective. It insists that the senses matter, that beauty matters, that worship is not just about thinking but being. It invites us to breathe deeply, to lift our hearts, to enter into the mystery. It is, in the words of Pope Benedict XVI, "a sign of the Church's prayer and of the presence of God." Ultimately, incense is a natural gift. It helps us pray, reverence, and remember. It draws us into the liturgy not as spectators but as participants. And when used well, it offers a glimpse of the Eternal—where prayers ascend, where angels and saints sing, and where God dwells.

Read more Little Liturgical Lessons like this:
<https://saintjohnsunbury.org/little-liturgical-lessons>

SCHEDULE

Sunday, December 28
Pregnancy Resources Diaper Drive
The Blessed Sacrament Reposed
8:30 am Confessions
9:00 am Mass (Cindy Gall †)
10:30 am Confessions
11:00 am Mass (Mike Friess †)
4:30 pm Confessions
5:00 pm Mass (People of the Parish)

Monday, December 29

The Blessed Sacrament Reposed
Parish Office Closed for Christmas Break
10:30 am Rosary
11:00 am Mass (Tom McPherson †)

Tuesday, December 30

The Blessed Sacrament Reposed
Parish Office Closed for Christmas Break
5:00 pm Confessions
5:30 pm Rosary
6:00 pm Mass (Judy & Ed Dick ††)

Wednesday, December 31

The Blessed Sacrament Reposed
Parish Office Closed for Christmas Break
11:00 am Mass (Alan Zuelke †)
5:30 pm Solemnity of Mary, Mother of God Mass (People of the Parish)

Thursday, January 1

Solemnity of Mary, Mother of God - Holy Day of Obligation
New Year's Day
No 6:00 pm Mass or Confessions
The Blessed Sacrament Reposed
Parish Office Closed for Christmas Break
11:00 am Mass (Jean Corbett †)

Friday, January 2

The Blessed Sacrament Reposed
Parish Office Closed for Christmas Break
10:00 am First Friday Confessions
10:30 am Rosary
11:00 am Mass (Souls in Purgatory)
11:30 am Divine Mercy Chaplet

Saturday, January 3

The Blessed Sacrament Reposed
9:00 am First Saturday Mass (Michael Messerly †)
9:30 am First Saturday Rosary
3:00 pm Confessions
4:00 pm Mass (Souls in Purgatory)

Sunday, January 4

The Blessed Sacrament Reposed
8:30 am Confessions
9:00 am Mass (Mr. & Mrs. Raymond Francois ††)
10:30 am Confessions
11:00 am Mass (People of the Parish)
12:15 pm OCI
4:30 pm Confessions
5:00 pm Mass (Gary Bachunas †)

CONDOLENCES

We offer our condolences to, and our prayers for, the Sanchez/Griffith families. Parishioner Miguel Sanchez, husband of the late Kathie (May 2024), father of parishioners Joel Sanchez and Carmen Griffith, passed away on December 12th. *Eternal rest grant unto him, O Lord, and let perpetual light shine upon him.*

SACRAMENTS & PARISH REGISTRATION

Anointing of the Sick

Call the Parish Office at 740-965-1358. After office hours, you will select Option 1.

Bulletin Requests

Monday at Noon Deadline. Contact Krissy Ciacchi - kciacchi@stjohnsunbury.org

Becoming Catholic

Contact Paul Stokell - pstokell@stjohnsunbury.org

Confirmation (2-year prep)

Contact Sarah Gantz - sgantz@stjohnsunbury.org

First Communion (2-year prep)

Contact Amanda Westrick - awestrick@stjohnsunbury.org

Funeral Planning

Contact Lynne Stelmach - lstelmach@stjohnsunbury.org

Marriage Prep / Weddings / Baptism

Contact John Pratt - jpratt@stjohnsunbury.org

Parish Registration

Contact Julie Bando - jbando@stjohnsunbury.org

ADORATION, CONFESSION AND PARISH OFFICE HOURS

Confession

Tuesdays & Thursdays: 5:00-5:50 pm

First Fridays: 10:00-10:50 am

Saturdays: 3:00-3:50 pm or by appointment

Sundays: 8:30-8:50 am, 10:30-10:50 am, 4:30-4:50 pm

Eucharistic Adoration

Perpetual Adoration is located in the Chapel.

Unlocked hours: 7:00 am-7:00 pm. To sign up, visit: saintjohnsunbury.org/adoration-chapel

Parish Office Hours

Monday-Thursday: 9:00 am - 4:00 pm

Closed Monday & Wednesday: 11:00-11:30 am for Daily Mass

OFFERTORY

Thank you for supporting St. John Neumann's mission. Your generosity is vital to the success of our community.

The offertory for December 21, 2025, was \$69,302.

Thank you for your commitment.

To donate online, please scan the QR code below.





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